

Commentary on Revelation chapters 13 and 14 by Chuck Smith 6.8.25

Pastor John Donovan, cell phone 508-380-0471

Pastor Terry Gerlarneau, cell phone 603-455-4399

Web site todbc.org email us at opendoorbiblechurch@todbc.org

June memory verses

Commandment 1 Exodus 20:1&2

² I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

³ Thou shalt have no other gods before me.

Commandment 2 Exodus 20:4

⁴ Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Commandment 3 Exodus 20:7

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

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Chapter 13

John said, I stood upon the sand of the sea (Rev 13:1), Probably the Mediterranean Sea. and I saw a beast rise up out of the sea, having seven heads, ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy (Rev 13:1).

The sea represents, of course, the multitudes of people, the Mediterranean Sea, the multitudes of people that live around the Mediterranean Sea. And out of it he sees this hydro-headed beast with seven heads and ten horns. We are told in the book of Revelation that the seven heads are the seven mountains upon which the beast sits. The ten horns are ten kings.

Daniel, as he also describes the beast that he cannot really describe, non-descriptive type of a beast, it had ten horns. And again the Lord told Daniel that the ten horns were the ten kings that were going to give power to the beast.

So, there is going to arise upon the earth a ten-nation federation, ten kingdoms federating together. Daniel two and the dream of Nebuchadnezzar and the interpretation by Daniel, "and there shall arise," Daniel said, "the eleventh which shall destroy three speaking blasphemous things, he will take control, take power." So, the rise of the beast, the antichrist, the one who is going to rise to take over the

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control of the earth, speaking, as John said, blasphemous things against God. Daniel makes reference of his blasphemies. "He shall speak great words," he said, "against the most High and shall wear out the saints of the most High."

And the beast which I saw was like unto a leopard, and his feet were like a bear, and his mouth was the mouth of a lion: and the dragon [who of course is Satan] gave him his power, his throne, and great authority (Rev 13:2).

Now, where is Satan's throne? It is on this earth. We say the earth is the Lord's and the fullness thereof, and all they that dwell therein. That is prophetic. The earth right now is under Satan's control. This is his place of dominion. He rules. Jesus came to redeem the world back to God. Satan took Him into a high mountain and showed Him all the kingdoms of the world and said, "All of these will I give unto you and the glory of them, if you will bow down, and worship me, for they are mine, and I can give them to whomever I will"(Luke 4:5-6).

Now, the fact that they are still Satan's is demonstrated by the fact that the antichrist, which is yet future, receives from Him his authority, his power, and his throne. And so Satan is going to invest in a man, all of his power, and all of his authority. It will be Satan incarnate.

And I saw one of the heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast (Rev 13:3).

Now, we are told a little further down verse fourteen, that the false prophet comes and says to the people who dwell upon the earth that they should make an image to the beast which had the wound by a sword and did live. This man will be a world leader. There will be an assassination attempt, apparently successful, but he miraculously survives the deadly wounds. Though, according to Zechariah, it will probably leave him blinded in his right eye and without the use of his right arm. Yet the very fact that he survives this assassination attempt causes the world to marvel and it brings him immediately into a prominent position in the minds of so many people, because it is by a definite miracle that this man survives. "One of his heads were wounded to death, but the deadly wound was healed."

And they worshipped the dragon which gave power to the beast (Rev 13:4):

Satan worship. Oh, people wouldn't worship Satan. That is ridiculous. We used to think that, didn't we? Now, they have the Satanic Church and people are consciously, knowingly worshipping Satan. And here they worship the dragon through his incarnated person the antichrist.

and they say, Who is like unto the beast? who is able to make war with him? (Rev 13:4)

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He will have tremendous power, tremendous authority. He will subdue three probably of the most powerful kingdoms to take over the rule. He will put to death the two witnesses who have up to this point been invincible.

We remember last week, in chapter eleven, the two witnesses; whoever tried to hurt them, they would call fire down from heaven and consume them. And they had been invincible up to this point and the beast destroys them. He puts them to death. And so the world will marvel at this man's power and they will say, "who can make war with him?"

And there was given unto him a mouth speaking great things and blasphemies (Rev 13:5); Again this is mentioned by Daniel both in chapter seven and chapter eleven.

and power was given unto him to continue [for three and a half years] forty-two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle [that is His dwelling place], and them that dwell in heaven (Rev 13:5-6).

Now, this man is a man of open blasphemy. Again, Paul makes mention of that in second Thessalonians two, as Paul talks about the man of sin, the son of perdition. So, he opposes and exalts himself against all that is called god, that is worshipped, so that he is god and sits in the temple calling himself God and declaring himself to be God, speaking blasphemies against God.

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all the families, tongues, and nations (Rev 13:7).

Now, this war with the saints and overcomes them also is predicted in Daniel. He makes war with the saints, Daniel says, and prevails against them. These saints could not be the church of Jesus Christ. When Jesus announced to Peter his church, he said, "Upon this rock I will build my church and the gates of hell shall not prevail against it." There is no way that Satan can prevail against the church of Jesus Christ.

But these are the people who have received Christ during this final seven-year period after the church has been taken out. As a result of the witness of those two witnesses, or the witness of the one hundred and forty-four thousand, these people have received Jesus Christ as Lord. They have acknowledged Jesus as their Lord. But "he will make war against them and prevail over them". He has power to put to death and he will put to death those that believe in Jesus Christ. But being martyred is preferable to submitting to his authority or worshipping him, because we will find out in the next chapter that if anybody worships him they lose any chance of salvation forever.

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And so John tells us here of the reign over all of the families of the earth, the tongues, and the nations.

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world (Rev 13:8).

So, there is interestingly enough a book of life. And Moses made mention of this when he was praying to God and interceding for the nation of Israel. "God forgive and if not them," he said, "I pray you will blot my name out of your book of remembrances" (Exodus 32:32).

The book of life is mentioned again here in the book of Revelation. Paul makes mention of it. And Paul tells us that our names were written in the book of life from the foundation of the world. Now, here is the book of life of the Lamb, the Lamb who was slain from the foundation of the world.

So from the foundation of the world, God knew that man was going to sin. God was ready to redeem man using really a strong incentive for man to come to God declaring God's love to man. I mean, how could God show you that He loves you more than by sending His Son to die in your place? "Greater love has no man than this, that a man will lay down his life for his friends" (John 15:13). The supreme sacrifice showing supreme love.

No man can ever doubt God's love who looks at the cross. And it is interesting that God never seeks to prove His love for you apart from the cross. There is not one scripture where God tries to prove His love for you except those that relate to the cross. "God so loved the world He gave His only begotten Son." "Herein is love, not that we loved God, but that He loved us and gave His Son as the propitiation for our sins" (1 John 4:10). "For God demonstrated His love towards us in that while we were yet sinners Christ died for the ungodly" (Romans 5:8). And God giving His Son to you is the only way by which God has ever sought to prove that He loves you.

Now, some have suggested that God has written everybody's name in, but then those who refuse to receive the grace of God, their names are blotted out. I don't know, but here we are told that "those that dwell upon the earth whose names were not written"; so it sort of contradicts that concept that everybody's name was written, whose names were not written, or are not written in the book of life, slain from the foundation of the world.

If any man have an ear, let him hear (Rev 13:9).

Whenever the Lord has had something quite important to say, He usually throws in, "He that hath an ear to, let him hear".

He that leads into captivity shall go into captivity (Rev 13:10):

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Now, the antichrist is making war against the saints taking them captive, destroying them; but they that live by the sword will die by the sword. Those that take those believers into captivity will themselves soon be taken into captivity.

he that kills with the sword must be killed with the sword. Here is the patience and the faith of the saints (Rev 13:10).

So, it is a word of encouragement to the saints who are going to be experiencing this horrible persecution from the antichrist.

And I beheld another beast [the false prophet] coming up out of the earth; and he had two horns like a lamb (Rev 13:11),

In other words, he looked like a lamb. and he spoke as a dragon (Rev 13:11),

Jesus said, "Beware of false prophets, who will come to you in sheep's clothing" (Matthew 7:15). The one thing about false prophets is they never look like a false prophet. Satan never looks like the characters of Satan. He does not have horns, a forked tail and a pitchfork in his hand and he doesn't wear red leotards. He would like you to think that he did. He would like you to think that he is some grotesque-looking character that would scare the wits out of you, if you saw him. He would like you to think that, because that way he can go around cleverly disguised as an angel of light, beautiful, speaking such soothing words to the flesh. "Why don't you just go ahead and enjoy yourself. Drink of pleasure till it is full." And you would say, "Oh, that can't be Satan. That is so charming, and so enticing. Satan is ugly. I don't see any pitchfork." And that is why he's able to deceive.

So the false prophet has horns like a lamb, but listen to what he says.

And he exercises all the power of the first beast which were before him, and causes the earth and them which dwell therein to worship the first beast, whose deadly wound was healed (Rev 13:12).

So, several times there is the mention of this deadly wound being healed. And it is really sort of the rallying point by which the false prophet draws the people to worship the beast.

And he does great wonders, so that he makes fire come down from heaven on the earth in the sight of man (Rev 13:13).

Now, you remember the two witnesses were doing this. They were bringing down fire from heaven. Now, he duplicates it.

You remember in the case of Moses going before the Pharaoh how that the magicians in Pharaoh's court were able to duplicate to a point the miraculous things

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that Moses was doing. Moses threw down his rod on the floor and it became a serpent. They threw down their rods and they became serpents too; that duplication of godly miracles.

Now Satan is able to counterfeit many of the things of God. He can't counterfeit all of them, but he can counterfeit many of the things of God, and does counterfeit many of the things of God. And here is a counterfeit, the two witnesses calling down fire from heaven. Now, this fellow comes along and he calls down fire from heaven in the sight of men.

And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying of them that dwell on the earth, that they should make an image of the beast, which had the wound by a sword, and did live (Rev 13:14).

So, God is going to give them a strong delusion that they might believe. In the Greek it is a definite article, "the lie", the big lie of Satan, the antichrist, the false prophet. So, he deceives them. You don't want to believe the truth. God gives them over to delusion. God allows them to be deceived.

So, he comes with deceiving wonders and they make this image.

And then they have power to give life to the image of the beast (Rev 13:15),

Interestingly enough, they are going to make an image of the antichrist and put it in the Holy of Holies of the rebuilt temple and then they are going to give life to it. Now, this is the ultimate blasphemy. This is the abomination, which will cause the desolation or the Great Tribulation. This is the final straw. At this point the wrath and the fury of God will be poured out upon the earth. And the earth will go through a time of great tribulation such as it has never seen before or will ever see again. When the antichrist comes to the rebuilt temple in Jerusalem and proclaims himself to be God and stands in the Holy of Holies, the Holy place, and announcing himself as God, that is the ultimate blasphemy. They set up this image in the temple and they give power to it.

that it should both speak and have life, and they caused that as many as would not worship the image of the beast to be killed (Rev 13:15).

You have sort of a historic kind of a picture when Nebuchadnezzar, you remember, made the golden image and set it in the plains of Dura and caused everyone to bow down and worship it, in order that if anyone should refuse to worship it that they should be cast alive into the burning fiery furnace. Now the image that he made was making a statement.

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And he caused everyone, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their forehead (Rev 13:16):

He causes all both small and great, rich and poor, free and bond to receive a mark in their right hand or in their forehead. This technology exists today.

And no man will be able to buy or sell, unless he has the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that has understanding count the number of the beast: for it is the number of a man; and his number is Six hundred and sixty-six (Rev 13:17-18).

Now the number of man in scripture is "six". You're aware with Biblical numerics that each number has a significance. The number seven is the number of completeness. The number six is short of completeness, incomplete man. The number twelve is the number of human government, and number thirteen is the number for Satan. And in Hebrew and Greek it is more meaningful than in English, because in the Hebrew and Greek they also count with their alphabet. In other words the alpha, beta, gamma, delta is one, two, three, four as well as your A, B, C, D. And aleph, bet, gimel, dalet is the same in Hebrew, the one, two, three, four. It is your A, B, C, D also, but it is also the numeric so that every Greek letter has a numeric equivalent.

So, you can do fun things with Greek words, such as you can total up the numeric equivalence of a Greek word, or you can total up the numerics in it. And interestingly enough, the number eight, being the number for Jesus, it is the number for new beginnings. Seven is the complete number. Seven notes in a scale, seven days in a week, so that the eighth becomes the new beginning.

When you come to the eighth day, you have a new week. You come to the eighth note; you have a new scale. So eight is the number of new beginnings. Significantly, it is the number of Jesus. He is a new beginning. And you total up in Greek the letters that spell Jesus and you have the number 888. And every name for Jesus, if you total up the letters, it is always divisible by eight. If you total up the letters in all of the names for Satan in Greek, they are divisible by thirteen. So, there is a lot of interesting games that they can play with these numerics, because there are the numeric values there.

Now, here is the mind that has wisdom. Here is wisdom. Let him that hath understanding count the number. It is the number of a man, and the number is 666. It is probably the total numeric value of the man's name, 666.

Chapter 14

And I looked, and, lo, there was a Lamb standing on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads (Rev 14:1).

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Now back in chapter seven, we remember that these one hundred and forty-four thousand were sealed of God in their foreheads. And the angel was commanded not to hurt the earth until those could be sealed. And he saw them being sealed in their foreheads, the one hundred and forty-four thousand. That is twelve thousand from each of the tribes. So, there is no reason at all not to believe that these one hundred and forty-four thousand are the same group that we saw back in chapter seven sealed in their foreheads. Now here we are told what the seal is. The seal is the name of the Father written in their foreheads.

And I heard a voice from heaven, as the voice of many waters (Rev 14:2),

Jesus is in chapter one, as He spoke, His voice was as many waters.

the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth (Rev 14:2-3).

Now, they are there and they are singing an exclusive song. They have an exclusive relationship with the Lord. They were sealed and they were preserved during a portion of the great tribulation period. And so they have that special relationship with God and they can sing of that special relationship.

In the same token we the church have a special relationship and we have our own song that no one can sing, except the church. Our song is the song of redemption through the blood of Jesus Christ, and we find it back in chapter five. And they sang a new song saying, "Worthy is the Lamb to take the scroll and loose the seals, for he was slain, and has redeemed us by his blood out of all the nations, tongues, tribes and people, and has made us unto our God kings and priests and we shall reign with him upon the earth"(Rev 5:13). That is a song exclusive for the church. The one hundred and forty-four thousand cannot sing that song. They have got their own.

We find the martyred saints have their own song in chapter seven. The poor angels are left out of all of these songs. They can only join the chorus. "Worthy is the Lamb to receive glory, and honor, and power, and dominion, and authority and might and all". They can join the chorus, but they can't sing the verse. That is ours, the worthiness of the Lamb who has redeemed us by his blood. It is a song of redemption belonging to the church.

Now, these have their own songs. We can't join in, but we can listen as they declare the greatness of God and the preservation during the time of great tribulation.

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from

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among men, being the firstfruits unto God and to the Lamb [that is out of this Great Tribulation period] (Rev 14:4).

Now there are several groups that seek to identify themselves as the one hundred and forty-four thousand. Jehovah witnesses have sought to identify themselves as the one hundred and forty-four thousand.

So, these one hundred and forty-four thousand are not the bride of Christ. The church is the bride of Christ quite obviously in chapter nineteen. But these are virgins, which do follow the procession. They follow the Lamb being the firstfruits unto God and unto the Lamb out of the Great Tribulation period.

And in their mouth was found no guile: for they are without fault before the throne of God (Rev 14:5).

Now, these appear faultless before the throne of God also speaking of that redemptive work of Jesus even in their lives.

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach to those that dwell upon the earth, and to every nation, and kindred, and tongue, and people (Rev 14:6).

I think that this is not a satellite launched from the space shuttle, made by RCA or Hughes, but I believe that this is an actual angelic being. Now the interesting thing to me is that he has the everlasting gospel to preach to those that dwell upon the earth, to every nation, kindred, tongue and people.

Now what did Jesus say would have to happen before the end could come? "And the gospel of the kingdom must be preached to all nations and then shall the end come" (Matthew 24:14). But interestingly enough, Jesus was talking about this same period of time, the last period of time during the Great Tribulation. It is all in context with the Great Tribulation. And the gospel shall be preached as a witness to all nations.

Now, the church has taken that as a challenge and they said that Jesus can't come again until we have preached the gospel to every nation. Now, I believe that we should seek to preach the gospel to every nation, but I do not believe that our failure to do so is hindering the return of Jesus Christ. Because I believe that that particular, "and the gospel shall be preached as a witness to all nations" is a reference to this angel that flies through the midst of heaven declaring the everlasting gospel to all the nations, kindreds and people.

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made the heaven, and earth (Rev 14:7),

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Now, men foolishly are worshipping the heavens. They are worshipping the earth. They are worshipping, as Paul said, "the creature more than the creator" (Romans 1:25). Worship the God who made the heavens. That is the rational thing to do. It is irrational to worship creation. Creation testifies of a creator. The evolutionist worships creation because they did not want to retain God in their mind. God gives them over to reprobate minds. "Professing themselves to be wise, they become fools" (Romans 1:22), because they worship and serve the creature more than the creator who is blessed forever more.

So, in the proclaiming of the everlasting gospel they are given words of wisdom to worship Him who has made the heaven and earth.

and the sea, [and the river, the streams and the lakes]. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all of the nations drink of the wine of the wrath of her fornication (Rev 14:7-8).

And we will get in chapter seventeen complete details on this fallen Babylon, as we read the very same thing. And we are given details on the fall of this great religious system of Babylon.

And the third angel followed them, saying with a loud voice, If any man worships the beast and his image, and receive his mark in his forehead, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb (Rev 14:9-10):

Now, this means that God is going to give every man a chance. The first angel proclaims the everlasting gospel. Now, this angel warns man against worshipping the beast or taking his mark, so that if a man does take the mark and does worship the beast or his image, he is doing it knowingly. He is doing it willfully in willful rebellion against God, because he has been deceived into thinking that in the final conflict that will soon be taking place, that Satan and the forces of darkness will be able to overcome the forces of light.

You listen to those involved in satanic cults and satanic worship today and they do say they are winning. Just look around and see. They think that Christianity doesn't have a chance. They think they are on the winning side, and they are advocating their victory.

That is why at this final opportunity the gospel will be proclaimed. God would not proclaim it unless there were the opportunity of being saved. And there is that final rejection that identifying themselves against God, and thus the wrath of God is to be poured out, the cup of His indignation. Indignation is an Old Testament word for the "great tribulation". You find it used many times in the Old Testament in reference to the tribulation.

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and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascends up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name. Here is the patience of the saints (Rev 14:10-12):

We were also told earlier that the patience of the saints is to know that they that incarcerate them will be incarcerated and so forth. They that kill with the sword must be killed with the sword. Here are the patience of the saints at this point.

here are they that keep the commandments of God, and the faith of Jesus Christ. And I heard a voice from heaven saying unto me, Write (Rev 14:12-13),

Now, the three angels flying through the midst of heaven, but now this is another voice from heaven.

Write, Blessed are the dead which die in the Lord from henceforth (Rev 14:13):

At this point because of the Great Tribulation that is going to come upon the earth those that are martyred by their refusal, blessed are the dead who die in the Lord, who die for their testimony for the Lord.

[they have ceased from their labours; or] they rest from their labours; and their works do follow them (Rev 14:13).

Now, this is confirmed by the Spirit. "Yea, saith the Spirit."

And I looked, and behold a white cloud, and upon the cloud there was one sitting like the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped (Rev 14:14-16).

An interesting passage again, parallel passage in the book of Isaiah of him who was coming, his garments were like those who had been treading in the winepress. Jesus when He comes is coming to clean up the earth and to establish his kingdom. And here is pronounced that the time has come, "thrust in your sickle and reap the earth".

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe (Rev 14:18).

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Man has come to the fullness of rebellion against God and the time of God's final judgments have come and so the order to thrust in the sickle.

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs (Rev 14:19-20).

From Mageddo to Edom. And we read in Isaiah's prophecy that he will be coming from Edom with his garment stained with blood. Who is this that comes with garments stained with blood? In Isaiah's prophecy, "from Edom to Armageddon is one thousand six hundred furlongs"(Isaiah 63:1). And when this judgment comes, the armies and the nations of the world will have gathered for a final conflict seeking really to overthrow the Lord on His return.

In Psalms two, God said, "Why do the heathen rage and the people imagine a vain thing. For they have gathered against the Lord and against his anointed,"(Psalms 2:1) His Messiah, His Christ. The people imagining a vain thing, that they could actually overthrow Jesus Christ and prohibit Him coming and establishing His reign. Knowing that He is coming again, knowing that He is coming to that area, they are going to gather together, and they actually feel that they can overthrow Him. People have imagined a vain thing, for they have gathered together against the Lord and against His Christ. But "He saith unto me, Ask of me and I will give you the heathen for thine inheritance and the uttermost parts of the earth for thy possession" (Psalms 2:8). For the Lord in heaven shall laugh for He shall have them in derision.

The stupidity of Satan and man thinking that they could actually overthrow God. God will just chuckle at the thought.